



## **AGENDA**

### **SELECTION AND MEMBER SERVICES COMMITTEE**

**Thursday, 25 May 2017, at 1.10 pm (or on the rising of the Scrutiny Committee, whichever is the later)**

**Ask for: Andrew Tait  
Telephone: 03000 416749**

**Council Chamber, Sessions House, County Hall, Maidstone**

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Membership
- 2 Substitutes
- 3 Election of Chairman

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

John Lynch  
Head of Democratic Services  
03000 410466

**Wednesday, 17 May 2017**